

HERBERT WILLIAM BATEMAN IV

An Autobiographical Account¹



Herbert William Bateman IV² (born May 6, 1955) is an American Evangelical New Testament scholar. Yet, he has been known for having “a broader evangelical spirit”³ that at times counters some of the more narrow and at times overly dogmatic social and political positions of ultra conservative Evangelicals.⁴ His allegiance, however, has always been to Jesus first and the teaching and preaching of the Bible.

He has worked as an educator, a pastor and hospital chaplain, an acquisitions editor, a book and journal author, an administrator of a small business (Cyber-Center for Biblical Studies), and conference planner and speaker. His focus of study has been the New Testament’s general letters: Hebrews, James, Petrine letters, Johannine letters, and Jude. He is currently the editor of Logos Grammatical Commentary of the Greek New Testament to which he also contributes as an author.

Early life

Bateman was born into the family of Herbert W. Bateman III and Marie P. Bateman (nee Hines) in 1955 at Cooper Hospital in Camden, New Jersey. He is the oldest of two siblings. He has a sister, Grace Marie Bateman. He grew up in Pennsauken Township where he graduated from Pennsauken High School in

Herbert W. Bateman IV

Born: May 6, 1955 (70 years)

Occupations: Professor of New Testament Studies and Author; later Founder of the Cyber-Center for Biblical Studies and Kregel Acquisitions Editor

Education: Cairn University (BS, 1982), Jerusalem University College (1980–1981), Dallas Theological Seminary (ThM, 1987; PhD, 1993), University of Notre Dame (2001–2002)

Predominate Interests: General Epistles and Second Temple History

Notable works: *Four Views on the Warning Passages in Hebrews* (2007); *Interpreting the General Letters: An Exegetical Handbook* (2013); *Jesus the Messiah: Tracing the Promises, Expectations, and Coming of Israel’s King* (2012); *Jude in the Evangelical Exegetical Commentary* (2015, 2017)

Notable Rewards: Albert Nelson Marquis Lifetime Achievement Award (2021)

Spouse Cindy Ann (nee Ohner)
Daughter/Son-in-Law Leah Marie / Zach
Granddaughter Anna Marie

Enjoyments Traveling, Gardening, Reading, Writing, and an afternoon Cigar

¹ A similar autobiographical account appears at <http://www.hwbateman.com/about-us/founder/>

² Scott Barger took Bateman’s portrait in 2014 and released ownership to Bateman. Permission was granted to Kregel Publications for use in Kregel’s catalog. <https://www.kregel.com/autores/herbert-w-bateman-iv>

³ Jared S. Burkholder and M. M. Norris, *Becoming Grace: Seventy-five Years on the Landscape of Christian Higher Education in America* (Winona Lake, IN: BMH Books, 2015), 82. Bateman’s broader perspective about Evangelicals was naïvely spoken of in his interview with Randell Balmer in *Mine Eyes Have seen the Glory: A Journey into the Evangelical Subculture in America* (Oxford, NY: Oxford University Press, 1989), 44–45. Since then, he’s learned much about the diversity within white Evangelicalism as well as black Evangelical Baptists.

⁴ Bateman’s perspective on government sponsored programs (pp. 233–35), social justice (pp. 329–31), and shared perspectives with Balmer about the Evangelical subculture (pp. 418–20) are evident in the application sections of his commentary *Jude in The Evangelical Exegetical Commentary* (Bellingham, WA: Lexham Press, 1015, 2017).

1974. Before attending college in 1978, Bateman worked as a sales manager at Kushner's Hardware in Pennsauken.⁵ During his time at Kushner's, he attended Camden County Technical Schools (Gloucester Township, NJ) where he learned a trade, plumbing and heating. For several years, he accepted jobs as an independent contractor to repair and/or replace kitchen and bathroom fixtures while maintaining his responsibilities at Kushner's Hardware.

During his college years (1978–1982), Bateman started a coffee house ministry in East Camden, New Jersey. It was one of several outreach ministries at St. Paul's Evangelical Bible Church. As the director of the coffee house, he organized weekly programs, and led a team of volunteers who engaged with teenagers living in the vicinity. Bateman was ordained at St. Paul's in April 1988.

Bateman met his wife, Cindy Ann (nee Ohner), while attending Cairn University (formerly Philadelphia College of Bible). They were married September 1, 1979. Before leaving New Jersey in 1983 to attend Dallas Theological Seminary, Bateman served as a youth pastor for two years. While attending Dallas Seminary, their only child, Leah Marie, was born at Baylor Hospital in 1991. Leah and our son-in-law, Zach, gave birth to our granddaughter, Anna Marie in 2025.

CAREER

Education

Bateman graduated from Cairn University (Langhorne, PA; 1982), but opted to complete his third year of undergraduate study at the Jerusalem University College (Jerusalem, Israel: 1980–1981). He earned a four-year Th.M. (1987) and a Ph.D. (1993) degree from Dallas Theological Seminary (Dallas, TX). His doctoral dissertation, under Darrell L. Bock, was "Early Jewish Hermeneutics and Hebrews 1:5–13: The Impact of Early Jewish Exegesis on the Interpretation of a Significant New Testament Passage." He later completed post-doctoral work as a visiting scholar at the University of Notre Dame (Notre Dame, IN; 2001–2002) under James C. VanderKam, a scholar known for his work in the Dead Sea Scrolls.

Teaching

Bateman began his academic teaching career at Dallas Theological Seminary as a Lay Institute instructor and later as a New Testament adjunct professor for the school's extension campuses in Houston, San Antonio, and Philadelphia (1986–1995). In 1995, Bateman left Dallas to accept a fulltime position as an Associate Professor of New Testament Studies at Grace College and Theological Seminary in Winona Lake, Indiana where he was later awarded the title Professor. He also taught briefly at Moody Bible Institute (Chicago, IL) and for a short time at Southwestern Baptist Theological Seminary (Fort Worth, TX). Throughout his teaching career and shortly after retiring from teaching fulltime in 2013, Bateman accepted invitations to teach Bible



⁵ Bateman worked at Kushner's Hardware from 1973–1980. Paul F. Wendt (the owner) said of Bateman, "As manager, he shared almost equally with me in the operations of the business" including supervising and training employees, ordering merchandise, and managing inventory. Ordering merchandise was "a task which I (Paul) have not since entrusted to any other." Unfortunately, Kushner's closed. Bateman always considered his time at Kushner's as a maturing, confidence building, and leadership training time from which he drew throughout his career.

as an adjunct professor at Taylor University (Upland, IN), Liberty University (Lynchburg, VA), Asian Theological Seminary (Manila, Philippines); Tyndale Theological Seminary (Amsterdam, Netherlands); and Vietnamese Theological Seminary (Ho Chi Minh City, Vietnam).

Publishing

Bateman has published several books and journal articles. Six notable works are (1) *Early Jewish Hermeneutics and Hebrews 1:5–13: The Impact of Early Jewish Exegesis on the Interpretation of a Significant New Testament Passage* in American University Studies (1997), (2) *Four Views on the Warning Passages in Hebrews* (2007), (3) *Jesus the Messiah: Tracing the Promises, Expectations, and Coming of Israel's King* (2012), (4) *Interpreting the General Letters* in Kregel's Exegetical Handbook Series (2013), (5) *Jude* in The Evangelical Exegetical Commentary (2015, 2017); and (6) *Hebrews: A Commentary for Biblical Preaching and Teaching* in Kregel's Kerux Commentaries (2021). Bateman considers his current function as editor of and contributing author to Logos Grammatical Commentary of the Greek New Testament the capstone of his career.

Leadership

Within the church, Bateman held leadership roles as pastor, elder, and director of Christian education. Within the Evangelical Theological Society, he accepted roles as Secretary/Treasurer for the Midwest Region for four years. He also served as vice chair and chair twice for the Midwest Region and once for the Southwest Region of the Evangelical Theological Society. On the national level, he held several leadership roles at the Annual Meetings of the Evangelical Theological Society, most notably ten years as chair for the General Epistles Study Group.



Retirement

After retiring from the academy in 2013, Bateman founded the Cyber-Center for Biblical Studies (CCBS).⁶ For six years Bateman planned annual Let's Know the Bible Conferences for churches in Northern Indiana,⁷ made public numerous YouTube videos for pastors,⁸ and published eBooks for Translating the New Testament.⁹ He also accepted an invitation to work part-time for Kregel Publications as Acquisitions Editor. Among his many responsibilities at Kregel was the expectation to set into motion the publication of the Kerux Commentary series, a series that sat idle for eight years prior to his hire. Before retiring from Kregel, four volumes were released for

⁶ Center promoted Bible reading, studying, and preaching through various resources. Unfortunately, COVID affected CCBS that led Bateman to shut down the CCBS in 2019 and its liquidation in 2020.

⁷ Bateman and a group of local pastors held annual Let's Know the Bible Conferences that featured established biblical scholars: Darrell L. Bock on the Gospels (2015), Robert B. Chisholm on Isaiah (2016), George H. Guthrie on Hebrews (2017), Mark L. Strauss on Bible Translation and Luke (2018), and Cynthia Long Westfall on Ruth (2019).

⁸ Bateman produced nearly 100 YouTube videos for pastors and lay people. Participants willingly signed waivers of copyright so that their contributions could appear in, but not limited to, YouTube videos. Most videos evaluated the strengths, weaknesses, and suggestions of other books that may be helpful for pastors and appear in the "Pastor's Resource Review" series. https://www.youtube.com/playlist?list=PLyaoTy8_0DgGsoZWcMafCXX1HjYVQ_y2

⁹ Bateman edited and published eight volumes: Jude (2013); Ephesians, Philippians, and 2 and 3 John (2015); Colossians, 2 Timothy, and Titus (2016); 1 John (2017). These self-published works by the Cyber-Center for Biblical Studies (Leesburg, IN) have been or are being revised and published. Four volumes are part of the Big Greek Idea series published with Kregel (Grand Rapids, MI). The others are contracted for publication in Lexham Grammatical Commentary on the Greek New Testament to be published with Lexham Press (Bellingham, WA).

publication with many other volumes in process. He retired from working for both the CCBS and Kregel Publications in October 2020.



Let's Know the Bible Conference (September 2018)

Special Speaker: Dr. Mark L. Strauss

Front Row: Pastor Tim Sprankle, Dr. Mark Strauss, Cindy Bateman, Dr. Herb Bateman, Paster Aaron Peer, Steven Mack
Back Row: Paster Lee Compson, Paster Mike Hontz, Dr. Skip Forbes, Pastor Ivan Ramirez Sponsor: Kregel Publications

WORKS

Translations by

Herbert W. Bateman IV, “Hebrews,” “1 Peter,” and “2 Peter” in Global English Version (GEV, 2026) in celebration of the 500th year anniversary of Tyndale’s translation.

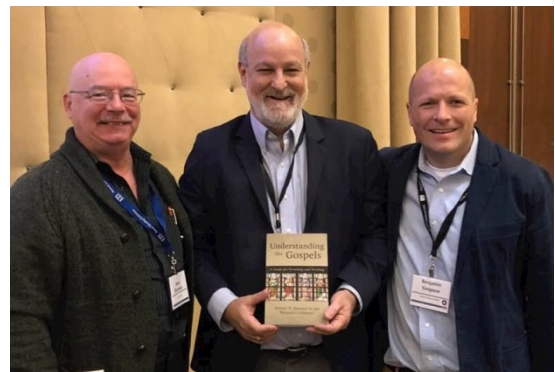
Books by

- Bateman IV, Herbert W. (1997). *Early Jewish Hermeneutics and Hebrews 1:5–13: The Impact of Early Jewish Exegesis on the Interpretation of a Significant New Testament Passage*. American University Studies. New York, NY: Peter Lang. ISBN 0-8204-3324-1
- _____ (2008). *A Workbook for Intermediate Greek: Grammar, Exegesis, and Commentary on 1–3 John*. Grand Rapids, Kregel Publications. ISBN 978-0-8254-2149-5
- _____ (2012). *Charts on the Book of Hebrews*. Kregel Charts of the Bible. Grand Rapids, Kregel Publications. ISBN 978-0-8254-2466-3
- _____; Darrell L. Bock, Gordon H. Johnston (2012). *Jesus the Messiah: Tracing the Promises, Expectations, and Coming of Israel’s King*. Grand Rapids, Kregel Publications. ISBN 978-0-8254-2109-9
- _____ (2013). *Interpreting the General Letters: An Exegetical Handbook*, vol. 3. In Professor John D. Harvey (ed.). *Handbooks for New Testament Exegesis*. Grand Rapids, Kregel Publications. ISBN 978-0-8254-2768-8
- _____ (2015, 2017). *Jude*. In W. Hall Harris III (ed.). *The Evangelical Exegetical Commentary*. Bellingham, WA: Lexham Press. digital and print. ISBN 978-168-359-0521
- _____; Aaron C. Peer (2018). *John’s Letters: An Exegetical Guide for Preaching and Teaching*. Herbert W. Bateman IV (ed.). *The Big Greek Idea*. Grand Rapids: Kregel Publications. ISBN 978-0-9907797-7-3

- _____; Rev. Dr. Steven W. Smith (2021). *Hebrews: A Commentary for Biblical Preaching and Teaching*. Herbert W. Bateman IV (ed.). Kregel's Kerux Commentaries. Grand Rapids: Kregel Publications. digital and print. ISBN 978-0-8254-5839-2
- _____; William C. Varner (2022). *James: An Exegetical Guide for Preaching and Teaching*. Herbert W. Bateman IV (ed.). The Big Greek Idea. Grand Rapids: Kregel Publications. ISBN 978-0-8254-4542-2
- _____ (2026). *Jude*. Herbert W. Bateman IV (ed.). Logos Grammatical Commentary on the Greek New Testament series. Grand Rapids: Baker Publishing.
- _____; Adam Copenhaver (2026). *Colossians*. Herbert W. Bateman IV (ed.). Logos Grammatical Commentary on the Greek New Testament series. Grand Rapids: Baker Publishing.
- _____ (forthcoming 2026). *Hebrews*. Herbert W. Bateman IV (ed.). Logos Grammatical Commentary on the Greek New Testament series. Grand Rapids: Baker Publishing.
- _____ (in process). *Second Peter*. Herbert W. Bateman IV (ed.). Logos Grammatical Commentary on the Greek New Testament series. Grand Rapids: Baker Publishing.
- _____ (in process). *Mark*. Herbert W. Bateman IV (ed.). Logos Grammatical Commentary on the Greek New Testament series. Grand Rapids: Baker Publishing.

Books edited by

- Bateman IV, Herbert W. (1999). *Three Central Issues in Contemporary Dispensationalism: A Comparison of Traditional and Progressive Views*. Grand Rapids, Kregel Publications. ISBN 0-8254-2062-8
- _____ (2002). *Authentic Worship: Hearing Scripture's Voice, Applying Its Truths*. Grand Rapids, Kregel Publications. ISBN 978-0-8254-2092-4
- _____ (2007). *Four Views on the Warning Passages in Hebrews*. Grand Rapids, Kregel Publications. ISBN 978-0-8254-2132-7
- _____; D. Brent Sandy (2010). *Interpreting the Psalms for Preaching and Teaching*. St. Louis, MO: Chalice Press. ISBN 978-0-8272-1635-8
- _____; Benjamin I. Simpson (2017). *Understanding the Gospels: A Guide for Teaching and Preaching*. Grand Rapids: Kregel Publications. ISBN 978-0-8254-4416-6



Bateman & Simpson presents Darrell L. Bock with a Festschrift at the 69th Annual National Meeting of the Evangelical Theological Society. (2017)¹⁰

Chapters by

- Bateman IV, Herbert W. (1999). "Dispensationalism Yesterday and Today". In Herbert W. Bateman IV (ed.). *Three Central Issues in Contemporary Dispensationalism*. Grand Rapids, Kregel Publications. pp. 21–60. ISBN 0-8254-2062-8

¹⁰ The picture was taken during Dallas Theological Seminary's Alumni breakfast at the 69th Annual National Meeting of the Evangelical Theological Society (Providence, RI) and is part of Bateman's personal pictorial library.

- _____ (1999). “Dispensationalism Tomorrow”. In Herbert W. Bateman IV (ed.). *Three Central Issues in Contemporary Dispensationalism*. Grand Rapids, Kregel Publications. pp. 307–17. [ISBN 0-8254-2062-8](#)
- _____ (2002). “A Call for Authentic Worship”. In Herbert W. Bateman IV (ed.). *Authentic Worship: Hearing Scripture’s Voice, Applying Its Truths*. Grand Rapids, Kregel Publications. pp. 23–52. [ISBN 978-0-8254-2092-4](#)
- _____ (2006). “3 John: Tracing the Flow of Thought”. In Darrell L. Bock, Buist Fanning (eds.). *Interpreting the New Testament Text: Introduction to the Art and Science of Biblical Study*. Wheaton: Crossway Books. pp 449–61. [ISBN 978-1-58134-408-0](#)
- _____ (2007). “Introducing the Warning Passages in Hebrews: A Contextual Orientation”. In Herbert W. Bateman IV (ed.). *Four Views on the Warning Passages in Hebrews*. Grand Rapids, Kregel. pp. 23–77. [ISBN 13: 978-0-8254-2132-7](#)
- _____ (2010). “Psalm 46: A Psalm of Confidence”. In Herbert W. Bateman IV, D. Brent Sandy (eds.). *Interpreting the Psalms for Preaching and Teaching*. St. Louis, Chalice Press. pp 76–85. [ISBN 978-0-8272-1635-8](#)
- _____ (2010). “Psalm 110: A Psalm of Assurance in the Midst of Change”. In Herbert W. Bateman IV, D. Brent Sandy (eds.). *Interpreting the Psalms for Preaching and Teaching*. St. Louis, Chalice Press. pp. 150–61. [ISBN 978-0-8272-1635-8](#)
- _____ (2017). “Interpreting the Gospels Historically: A Tale of Two Histories”. In Herbert W. Bateman IV, Benjamin I. Simpson (eds.). *Understanding the Gospels: A Guide for Teaching and Preaching*. Grand Rapids: Kregel Publications. pp. 29–42. [ISBN 987-0-8254-4416-6](#)
- _____ (2018). “Disarming Significant Textual Issues in Jude: A Text Critical Study and Interpretation of Jude 5 and 12”. In Melton Bennett Winstead (ed.). *New Testament Philology: Essays in Honor of David Alan Black*. Pickwick Publications. pp. 143–58. [ISBN 978-1-5326-1894-9](#); [ISBN 978-1-4982-4487-9](#)

Journal articles by

- Bateman IV, Herbert W. (October–December 1992). “The Use of Psalm 110:1 in the New Testament”. *Bibliotheca Sacra*. 149: 438–53.
- _____. (March 1995). “Two First Century Messianic Uses of the Old Testament: Hebrews 1:5–13 and 4QFlorilegium 1:1–19”. *Journal of the Evangelical Theological Society*. 38.1: 11–27.
- _____. (Winter Quarter, December 1996–February 1997). “World Missions”. *Bible Expositor and Illuminator*. Union Gospel Press. pp. 69: 15, 29, 43, 57, 71, 85, 99, 113, 127, 141, 155, 169, 183.
- _____. (January–March 1998). “Were the Opponents at Philippi Necessarily Jewish”. *Bibliotheca Sacra*. 155: 39–62.
- _____. (Winter Quarter, December 1999–February 2000). “World Missions”. *Bible Expositor and*



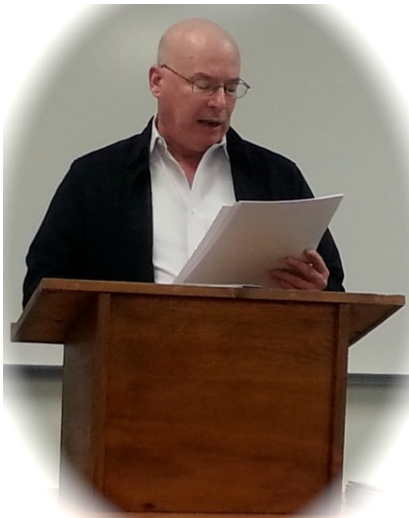
Illuminator. Union Gospel Press. pp.72: 15, 29, 43, 57, 71, 85, 99, 113, 127, 141, 155, 169, 183.

- _____. (Fall Quarter, September–November 2001). “World Missions”. *Bible Expositor and Illuminator*. Union Gospel Press. pp. 73: 15, 29, 43, 57, 71, 85, 99, 113, 127, 141, 155, 169, 183.
- _____. (2001). “Psalm 45:6–7 and Its Christological Contributions to Hebrews”. *Trinity Journal*. 22NS: 3–21.
- _____. (September 2007). “Defining the Titles ‘Christ’ and ‘Son of God’ in Mark’s Narrative Presentation of Jesus”. *Journal of the Evangelical Theological Society*. 50.3: 537–59.
- _____. (Fall 2010). “Second Temple Exegetical Practices: Extra-biblical Examples of Exegesis Compared with Those in the Book of Hebrews”. *Dead Sea Scrolls. Southwestern Journal of Theology*. 53.1: 26–54.
- _____. (2012). “Jesus the Messiah”. *Mishkan: A Forum on the Gospel and the Jewish People*. 70: 34–50.
- _____. (October–December 2013). “Rebellion and God’s Judgment in Jude”. *Bibliotheca Sacra*. 170: 453–77.
- _____. (January–March 2020). “The Minority Report: A Different Assessment for Interpreting Jude, Part 1”. *Bibliotheca Sacra*. 177: 91–105.
- _____. (April–June 2020). “The Minority Report: A Different Assessment for Interpreting Jude, Part 2”. *Bibliotheca Sacra*. 177: 193–204.
- _____. (March 2024). “‘Memories’ about the Old Testament in Jewish and Christian Tradition Inform 2 Peter and Jude, Part 1”. *Journal of the Evangelical Theological Society*. 67.1: 103–12.
- _____. (March 2024). “‘Memories’ about the Old Testament in Jewish and Christian Tradition Inform 2 Peter and Jude, Part 2”. *Journal of the Evangelical Theological Society*. 67.2: 285–305.

Papers presented by

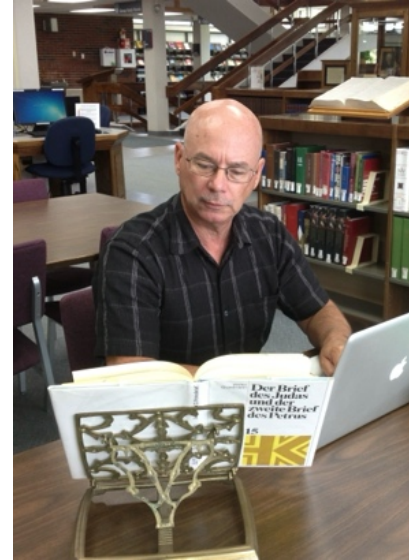
- Bateman IV, Herbert W. (February 1991). “The Use of Psalm 110:1 in the New Testament”. Presented at the Annual Meeting of the Southwest Region of the Evangelical Theological Society. Siloam Springs, AR.
- _____. (November 1994). “Two First Century Messianic Uses of the Old Testament: Hebrews 1:5–13 and 4QFlorilegium 1:1–19”. Presented at the 46th Annual National Meeting of the Evangelical Theological Society. Lisle, IL.
- _____. (March 1997). “Hebrews 1:5–13 and the Septuagint: Textual and Hermeneutical Observations”. Presented at the Annual Meeting of the Midwestern Region of the Evangelical Theological Society. Chicago, IL.
- _____. (March 1998). “Were the Opponents at Philippi Necessarily Jewish?”. Presented at the Annual Meeting of the Midwestern Region of the Evangelical Theological Society. Grand Rapids, MI.
- _____. (February 1999). “Psalm 45:6–7 and Hebrews 1:5–13”. Invited plenary speaker for the Annual Meeting of the Midwestern Region of the Evangelical Theological Society. St. Paul, MN.

- _____ (November 2000). “A Cultural–Theological Look at Psalm 45:6–7 and Its Christological Contributions to the Book of Hebrews”. Presented at the 52nd Annual National Meeting of the Evangelical Theological Society. Nashville, TN.
- _____ (November 2001). “The Relevance of the Hermeneutics of Hebrews for Contemporary Biblical Interpretation”. Invited paper for the Hebrews Study Group during the 53rd Annual National Meeting of the Evangelical Theological Society. San Diego, CA.
- _____ (March 2002). “A Call to Worship”. Presented at the Annual Meeting of the Midwestern Region of the Evangelical Theological Society. Winona Lake, IN.
- _____ (March 2002). “Father / Son — Two in One: Their Unity of Mission”. Presented at the Annual Meeting of the Midwestern Region of the Evangelical Theological Society. Winona Lake, IN.
- _____ (November 2004). “Second Temple Exegesis: Extra-biblical Literature Compared with Hebrews”. Invited paper for the Dispensational Study Group during the 56th Annual National Meeting of the Evangelical Theological Society. San Antonio, TX.
- _____ (November 2004). “Defining the Titles ‘Christ’ and ‘Son of God’ in Mark’s Narrative Presentation of Jesus.” Presented at the 56th Annual National Meeting of the Evangelical Theological Society. San Antonio, TX.
- _____ (March 2007). “Expectations of Israel’s King”. Invited plenary paper presented at the Annual Meeting of the Midwestern Region of the Evangelical Theological Society. Warsaw, IN.
- _____ (November 2009). “Response to Nathan Holsteen’s paper, ‘The Trinity in the Letter to the Hebrews’”. Invited paper for the God and God Incarnate Study Group during the 61st Annual National Meeting of the Evangelical Theological Society. New Orleans, LA.
- _____ (November 2010). “Expectations of Israel’s Messiah”. Invited paper for the Book Review Session of *Jesus the Messiah: Tracing the Promises, Expectations, and Coming of Israel’s King*. Presented at the 62nd Annual National Meeting of the Evangelical Theological Society. Atlanta, GA.
- _____ (March 2012). “The Theology of the General Letters”. Presented at the Annual Meeting of the Southwest Region of the Evangelical Theological Society. Fort Worth, TX.
- _____ (November 2012). “Rebellion, It’s not a Good Idea: A Biblical Theology of Jude”. General Epistles Consultation Group. Presented at the 64th Annual National Meeting of the Evangelical Theological Society. Milwaukee, WI.¹¹
- _____ (November 2014). “‘False Teacher’ or ‘Zealot Insurrection’: Does a Zealot Occasion Provide a Better Interpretation of Jude?” General Epistles Consultation Group. Presented at the 66th Annual National Meeting of the Evangelical Theological Society. San Diego, CA.



¹¹ The picture was taken by one of Morgan Library’s administrators, Rhoda Palmer, at Bateman’s request for his private use and part of his personal pictorial library. It captures one of many occurrences at Morgan Library where Bateman did most of his research for the many papers presented on Jude at the Evangelical Theological Society’s conferences and the Jude commentary in the Evangelical Exegetical Commentary series (June 2013). The Jude commentary received specific recognition, among other places, in John Glynn *Best Bible Books*, Michael H. Burer ed.. (Grand Rapids: Kregel, 2018), 213.

- _____ (November 2015). "Images and Imagery in Jude". General Epistles Consultation Group. Presented at the 67th Annual Meeting of the Evangelical Theological Society. Atlanta, GA.
- _____ (November 2016). "Response Paper to Robert Wall's paper, 'Neglect of 2 Peter'". General Epistles Consultation Group. Presented at the 68th Annual National Meeting of the Evangelical Theological Society. San Antonio, TX.
- _____ (November 2017). "The Minority Report: A Different Assessment for Interpreting Jude". General Epistles Consultation Group. Presented at the 69th Annual National Meeting of the Evangelical Theological Society. Providence, RI.
- _____ (November 2019). "Jesus' Deity in John's Gospel and Letters: Do We Force the Issue? ". Invited paper for the Johannine Study Group. Presented at the 71st Annual National Meeting of the Evangelical Theological Society. San Diego, CA.
- _____ (November 2021). "Judean Insurrections: Implications for Interpreting Hebrews". General Epistles Consultation Group. Presented at the 73rd Annual National Meeting of the Evangelical Theological Society. Fort Worth, TX.
- _____ (November 2023). "How 'Memories' about the OT in Jewish and Christian Tradition Factor into Assumptions about whom and upon whom Peter and Jude Spoke and Depend". General Epistles Consultation Group. Presented at the 75th Annual National Meeting of the Evangelical Theological Society. San Antonio, TX.
- _____ (November 2025). "Is a Systematic Theological Understanding about the Holy Spirit Imposed on Hebrews? General Epistles Consultation Group. Presented at the 77th Annual National Meeting of the Evangelical Theological Society. Boston, MA.



Book reviews

- Review of Robert W. Wall, *Colossians & Philemon* in *Bibliotheca Sacra* 152 (January–March 1995): 118–19.
- Review of Philip Walker Jacobs, *A Guide to the Study of Greco–Roman and Jewish and Christian History and Literature* in *Bibliotheca Sacra* 152 (April–June 1995): 242–43.
- Review of Victor C. Pfitzner, *Hebrews*, [on–line] *Review of Biblical Literature* (November 1998): <http://www.bookreviews.org>.
- Review of Robert P. Gordon, *Hebrews*, [on–line] *Review of Biblical Literature* (March 2001): <http://www.bookreviews.org>.
- Review of David Anderson, *Psalm 110 and the Book of Hebrews* in *Journal of the Evangelical Theological Society* 45.3 (September 2002): 529–31.
- Review of Martin Asiedu–Peprah, *Johannine Sabbath Conflicts as Juridical Controversy* in *Journal of the Evangelical Theological Society* 45 (December 2002): 704–05.
- Review of Tom Holmén, *Jesus & Jewish Covenant Theology*, [on–line] *Review of Biblical Literature* (December 2002): <http://www.bookreviews.org>.
- Review of Jon Laansma, *I Will Give You Rest* in *Asbury Theological Journal* 35 (2003): 138–41.

- Review of David A. deSilva, *Introducing the Apocrypha: Message, Context, and Significance* in *Journal of the Evangelical Theological Society* 47.3 (September 2004): 504–06.
- Review of Jacob Neusner, *Judaism and the Interpretation of Scripture: Introduction to the Rabbinic Midrash* in *Journal of the Evangelical Theological Society* 48.4 (December 2005): 807–09.
- Review of Marianne Meye Thompson, *Colossians & Philemon* in *Journal of the Evangelical Theological Society* 49.4 (December 2006): 856–58.
- Review of Timothy Luke Johnson, *Hebrews: A Commentary* in The New Testament Library in *Journal of the Evangelical Theological Society* 50.3 (September 2007): 629–30.
- Review of Magnus Zetterholm, editor, *The Messiah in Early Judaism and Christianity* in *Southwestern Journal of Theology* 51.2 (Spring 2009): 119–22.
- Review of Robert W. Yarbrough, *1–3 John* in Baker Exegetical Commentary on the New Testament in *Journal of the Evangelical Theological Society* 52.3 (September 2009): 638–40.
- Review of Steve Mason, *Josephus, Judea, and Christian Origins: Methods and Categories* in *Southwestern Journal of Theology* 53.2 (Spring 2011): 215–18.
- Review of Peter O’Brien, *The Letter to the Hebrews* in The Pillar New Testament Commentary in *Journal of the Evangelical Theological Society* 54.2 (June 2011): 404–06.
- Review of Karen H. Jobes, *Letters to the Church: A Survey of Hebrews and the General Epistles* in *Journal of the Evangelical Theological Society* 55.4 (December 2012): 871–73.
- Review of Robert J. Foster, *The Significance Exemplars for the Interpretation of the Letter of James* in *Journal of the Evangelical Theological Society* 59.1 (March 2016): 199–201.
- Review of Albert Vanhoye, SJ, *The Letter to the Hebrews* in *Journal of the Evangelical Theological Society* 61.1 (March 2018): 883–85.
- Review of J. Gordon McConville, *The Suffering Servant: Isaiah 53 for the Life of the Church* in *Journal of the Evangelical Theological Society* 67. 3 (September 2025): 568–70.
- Review of Luke Woo, *The Spatiotemporal Eschatology of Hebrew: Priestly Participation in the Heavenly Tabernacle. Library of Biblical Studies* in *Journal of the Evangelical Theological Society* 67.3 (forthcoming).



Herb and Cindy (December 2012)
Herb's Last Academic Year Teaching

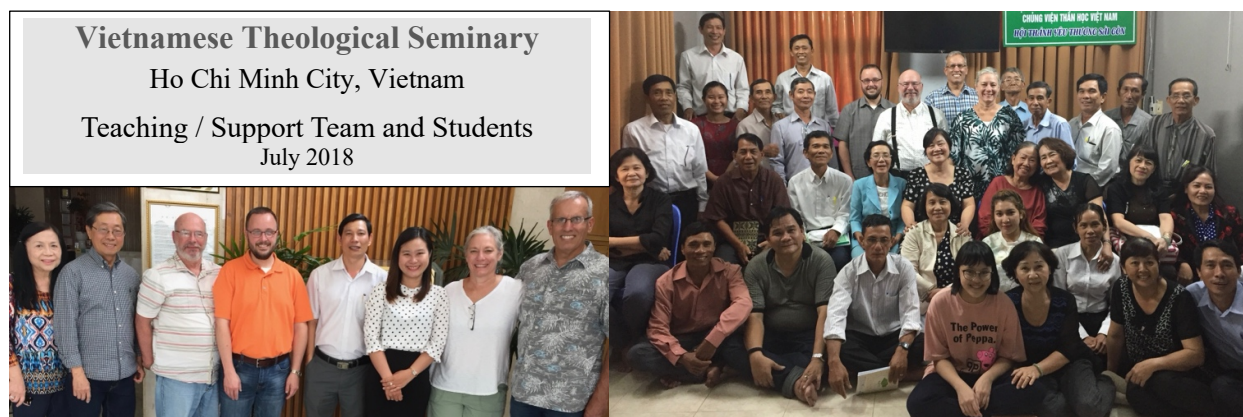
Notable awards

- William M. Anderson Award (1993): Dallas Theological Seminary's Ph.D. Academic Award for Highest Honors.
- Medical City Dallas Hospital's (Dallas, TX) Four "Gold Heart" service awards (1992–1993; nominated by the hospital's nursing staff for works as a chaplain)
- Who's Who Among American Teachers (1998, 2005, 2006; nominated by Grace Seminary students: Cort Walker, Cole Westwood, and one other student)
- Albert Nelson Marquis Lifetime Achievement Award (2021)

One of Bateman's enjoyments is traveling as well as ministering overseas. Cities and villages with an * identifies where Herb taught. Yet, he ministered in Manila with his wife Cindy and later with Cindy and Leah in several Guatemalan villages. Once Herb reach 70, he and Cindy stopped traveling overseas that would involve flying.

BATEMAN'S INTERNATIONAL TRAVELS (1980–2025)

Americas	Europe	Middle East	Asia
Bahamas Canada • St. John's (New Brunswick) • Helifax (Nova Scotia) • Cambridge (Ontario) • Bluewater (Ontario) • Centre Wellington (Ontario) • Kitchener (Ontario) • Niagara Falls (Ontario) • Niagara on the Lake (Ontario) • Stratford (Ontario) • Toronto (Ontario) • Waterloo (Ontario) • Moose Jaw (Saskatchewan) Guatemala • Antiqua Village* • Lago-Pananchel Village* • Tanahajel Village* Mexico • Cozumel	France • Chartres • Paris Germany • Bavarian Alps • Munich • Neuschwanstein Castle Netherlands • Amsterdam (twice)* Portugal • Azenhas do Mar • Cabo da Roca • Lisbon • Mafra (Palace) • Obidos • Toca do Julio	Egypt • Cairo • Memphis • Luxor • Mt. Sinai • Sinai Desert Region Israel (11 months) • Cities in Northern Galilee • Cities surrounding Samaria • Cities surrounding Jerusalem • Cities along the Coastal Plains • Cities in the Negev • Dead Sea • Eilat • Jordon River • Haifa • Hula River Valley • Sea of Galilee United Arab Emirates* (Cindy – College)	Philippines • Banaue Rice Terraces • Manila (twice)* • Tagaytay Highlands • Taal Volcano Vietnam • Ho Chi Minh City * (Herb twice) Australia • Brisbane • Melbourne • Sydney U.S. Territory Puerto Rico



Teachers: Dr. Herb Bateman, Pastor Mike Hontz, Karen Moore, and Dr. Tom Moore